

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

307



FROM: Community Health Agency/EMS Agency **SUBMITTAL DATE:** Feb. 19, 2003

SUBJECT: Ratify the Second Amendment with the Research and Education Institute (REI) at Harbor UCLA – Statewide Evaluation of Emergency Medical Services for Children (EMS-C).

RECOMMENDED MOTION: That the Board of Supervisors: 1) Ratify the Second Amendment to the contract with REI - Harbor UCLA for the period of November 1, 2002 through September 30, 2003 in the amount of \$113,902; 2) Authorize the Chairman of the Board to execute four (4) copies of said contract on behalf of the County; and 3) Direct the Clerk of the Board to retain one (1) original Amendment and return three (3) original copies of the Amendment to the CHA Contracts Administrator for final processing.

BACKGROUND: The Riverside County EMS Agency provided the oversight and direction during the first year of the "Statewide Evaluation of Emergency Medical Services for Children (EMS-C) project. The EMS-C project will assist Riverside County to evaluate the utilization of emergency medical services for children so that we can better prepare to serve this population. A subcontract was developed with the REI at Harbor UCLA to complete the majority of the project activities. REI – Harbor UCLA will continue to be responsible for the majority of second year project objectives. Second year funding will be utilized to address the need for more information about the development, implementation and sustainability of EMS-C components in EMS Agencies in the State of California.

This contract was received from the State EMS Authority in October 2002.

Approved as to form by County Counsel.

MO/vy

Gary M. Feldman, M.D., Director

FINANCIAL DATA:

CURRENT YEAR COST: \$ 85,426
NET COUNTY COST: \$ 0

ANNUAL COST: \$ 28,476
IN CURRENT BUDGET: yes
BUDGET ADJUSTMENT: YES\ NO\ X FOR FY: 02/03

SOURCE OF FUNDS: 100% funded by the State of California Emergency Medical Services Authority From Federal Block

C.E.O. RECOMMENDATIONS:

APPROVE

County Executive Officer Signature

Prev.Agn.ref.

January 8, 2002, item 3.10
FORM 11(Rev 8/9)

Dist.

All

AGENDA NO.

3.10

FORM APPROVED
COUNTY COUNSEL

FEB 24 2003

Department Recommendation: Consent Policy
Per Executive Office: Consent Policy

**Form 11 Attachment
Contract/Lease/Purchase Summary Data**

- | | | |
|---|--|---|
| <input checked="" type="checkbox"/> Contract | <input type="checkbox"/> Lease | <input type="checkbox"/> Purchase |
| Approval/Renewal | Approval/Renewal | Sole Source |
| <input type="checkbox"/> Sole Source | <input type="checkbox"/> Mult-Year Lease | <input type="checkbox"/> Other Than Low Bid |
| <input type="checkbox"/> Personal Services | <input type="checkbox"/> Equipment | <input type="checkbox"/> Change Order |
| <input type="checkbox"/> Independent Contractor | <input type="checkbox"/> Real Property | |
| <input type="checkbox"/> Other than low Bid | <input type="checkbox"/> Change Order | |
| <input type="checkbox"/> Change Order | | |

User Department:	Community Health Agency
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Vendor/Lessor Name:	Research and Education Institute at Harbor UCLA
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Vendor/Lessor Location:	1124 West Carson Street., Bldg N14, Room 6 Torrance, CA 90502-2064
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Selection Committee Member Names (RFP=s Only)
Minority

Applicable Board Policy #

Comments:

RFQ/RFP Process:

- Date Mailed:
- Response Date:
- # of Responses:
- # of Qualified Responses:

Bidding Process:

- | | | |
|--|----|--------|
| Bid Range: | \$ | To: \$ |
| Local Bid Range: | \$ | To: \$ |
| Responsive and Responsible Bid Range: | \$ | To: \$ |
| Local Performance Award Cost (5% maximum preference) | \$ | To: \$ |
| Local Preference FYTD: Cost | \$ | To: \$ |

**Contract/Lease Renewals Only
Proposed Differences**

Existing Agreement Items

Proposed Agreement Items

1. Rates
2. Terms
3. Conditions
4. Legal Issues
5. Accountability